

**TOWN OF CENTRAL
REGULAR COUNCIL MEETING
1067 WEST MAIN STREET, CENTRAL, SC 29630
MONDAY, APRIL 8, 2024 – 7:00PM**

“AGENDA”

Present: Mayor Andrew Beckner; Council Members, Paige Bowers, Joe Moss, Lynne Chapman, Curtis Peek, and Robert Griffin; Chief Steve Thompson; Assistant Administrator Tom Cloer; Debbie Peek, and Town Clerk Susan Brewer.

The meeting was called to order by Mayor Andrew Beckner.

Joe Moss rendered the invocation.

Reading of Minutes for Regular Council Meeting Minutes 03.11.2024

Lynne Chapman made the motion to adopt readings of Regular Council Meeting Minutes 03.11.2024; seconded by Paige Bowers. The vote was unanimous.

Public Session (30 Minutes Total)

None

Receipt and Disposition of Petitions (15 Minutes Total)

None

Reports from Council Committees:

All committee reports are on file in the Town Clerk’s office and available for review upon request.

Planning – Paige Bowers

Paige Bowers reported the Planning Commission would meet on April 16th.

Paige Bowers made the motion to appoint Nancy King to the Zoning Board of Appeals; seconded by Lynne Chapman. The vote was unanimous.

Streets and Public Safety – Joe Moss

Enterprise & Community Engagement – Lynne Chapman

Recreation – Ken Dill

Mayor Beckner reported the Green Crescent Trail through the Disc Golf has been paved. Final grading is taking place now and the trail should be open in about a week.

He reported the Central Tigers Football ages 7-8, 9-10, and 11-12 and Cheerleading Ages 8 and under, 9-10, and 11-12 will run May 1-May 16 online on the Town of Central website.

Mayor Beckner reported the HUK Central pro-am Disc Golf Tournament will run May 3-5 at the Disc Golf Course.

Mayor Beckner said we would be co-hosting the 8u District Diamond Baseball Tournament June 13-19 at Nettles Park

Finance and Marketing – Curtis Peek

Curtis Peek reported the general fund currently has a balance of \$636,934.65. This is an increase of \$76,770.32. This is an increase of 12.82% in the general fund from February to March.

Enterprise funds have the following revenues for the month of February and year to date balances.

The water budget for March has a deficit of \$24,166 and for the year we are currently have a deficit of \$56,361. This is an increase of 15.32% in our deficit from February to March. This deficit for March was a result of a new truck purchase for the water department. This asset was already budgeted for but had to be allocated for in a specific month. The cost of the asset was \$34,000.

The sewer budget for March has a surplus of \$2,758 and year to date the sewer account has a surplus of \$23,527. This is an increase of 2.26% in the sewer fund from February to March.

The sanitation budget for March has a surplus of \$9,243 and year to date sanitation account has a surplus of \$53,205. This is an increase of 19.02% in the sanitation fund from February to March.

Tourism and Economic Development – Robert Griffin

Robert Griffin reported the Bike's and Bluegrass Event for April 5th and 6th. He said the Easter Egg Hunt was a success. He also reminded Council of the "Unity in the Community" Event on April 13th.

New Business

None

Old Business

None

Introduction and consideration of new Ordinances, Policies, Proclamation and Resolutions

Consideration of Ordinances and Policies already in possession of Council

Reports from the Administrator and Mayor:

Administrator

Mayor

Executive Session

S.C. Code of Laws, Section 30-4-70 (a) (1)

Legal Issues-Section 30-4-70 (a) (2)

Personnel Matter, Contractual Agreement, and Legal Issue

Mayor Beckner made the motion to go into Executive Session S.C. Code of Laws, Section 30-4-70 (a) (1) Legal Issues-Section 30-4-70 (a) (2) to discuss a legal issue; seconded by Joe Moss. The vote was unanimous.

Return from Executive Session

Council returned from executive session where no decisions were made only information was shared.

ACTION ITEMS AS NEEDED VIA EXECUTIVE SESSION ITEMS:

None

With no objections, Mayor Andrew Beckner adjourned the meeting.

Respectfully submitted,

Susan A. Brewer, CMC
Town Clerk

Approved:05/13/2024