

**TOWN OF CENTRAL
REGULAR COUNCIL MEETING
1067 WEST MAIN STREET, CENTRAL, SC 29630
MONDAY, NOVEMBER 14, 2022 – 7:00PM**

“AGENDA”

Call to Order - Mayor Andrew Beckner

Invocation

1. Resolution #11-14-2022 RECREATION VOLUNTEER OF THE YEAR
2. Resolution #11-14-2022 RECREATION VOLUNTEER OF THE YEAR
3. Reading of Minutes 09.12.2022
4. Public Session (30 Minutes Total)
5. Receipt and Disposition of Petitions (15 Minutes Total)
6. Reports from Council Committees:
 - A. Planning – Paige Bowers
 - B. Streets and Public Safety – Joe Moss
 - C. Finance and Marketing – Lynne Chapman
 - D. Recreation – Ken Dill
 - I. Request to Pay Back Super Saturday Rec Budget Line Item in the Amount of \$3,200 from Hospitality Fund
 - II. Request for \$12,000 from the ARPA Fund to Work on the Road at Disc Golf Course
 - E. Enterprise – Harry Holladay
 - F. Tourism and Economic Development- LC Hayes
 - I. Request to purchase Christmas Lights Downtown - \$37,670 from ARPA Funds
 - II. Request \$26,826.63 from Hospitality Fund to Finish Renovations on the Railroad Museum
 - III. Request \$250,000 from ARPA to Finish Depot and ADA Parking
 - IV. Renew Main Street Program with Main Street Program in the Amount of \$1200 from Hospitality Fund
7. New Business
8. Old Business

9. Introduction and consideration of new Ordinances, Policies, Proclamation and Resolutions

- I. First Reading of Ordinance #12-12-2022 REZONE from University Zone to R-6 Residential
- II. First Reading of Ordinance # 12-12-2022 REZONE 419 GAINES ST R-12-NC
- III. First Reading of Policy #12-12-2022 BASE RATES THE GRANGE
- IV. Resolution #11-14-2022 THE MEXICAN

10. Consideration of Ordinances and Policies already in possession of Council

- I. Second Reading of Ordinance #11-14-2022 AMENDMENTS Section 13.5-1 TOWN ORDINANCE (Purchasing)
- II. Second Reading of Ordinance #11-14-2022 AMENDMENT to SEC 11-49 BULDING OPERATIONS **Option 2** Monday through Sunday 7:00am – 8:00pm
- III. Second Reading of Ordinance #11-14-2022 COMP PLAN

11. Reports from the Administrator and Mayor:

A. Administrator

- I. December 5th Recognition of the Daniel High School Band- 6:00pm- Indoor Rec Center- Thompson Court
- II. Christmas Events and Parade- December 2nd – Starting Events at 5:00pm and Parade at 6:30pm
- III. PCMA Banquet – November 28th - SWU- 7:00pm
- IV. Fireman Dinner – December 10th - SWU- 6:00pm
- V. Town Christmas Party- December 15th - Seating begins at 6:00pm- Dinner served at 6:30pm

B. Mayor

10. Executive Session

- S.C. Code of Laws, Section 30-4-70 (a) (1)
- Legal Issues-Section 30-4-70 (a) (2)

11. ACTION ITEMS AS NEEDED VIA EXECUTIVE SESSION ITEMS:

Adjourn

Date: 11/11/22

Approved: 