

**TOWN OF CENTRAL
REGULAR COUNCIL MEETING
1067 WEST MAIN STREET, CENTRAL, SC 29630
MONDAY, FEBRUARY 09, 2026 – 7:00PM**

AGENDA

Call to Order – Mayor Ken Dill

Invocation

1. Senator Graham Representative – Mr. Logan Kipling
2. Meeting Minutes
 - a. Special Called Minutes – 12.01.2025
 - b. Work Session Minutes – 12.01.2025
 - c. Regular Council Meeting Minutes – 12.08.2025 and 01.12.2026
3. Election of Mayor Pro-Tem
4. Public Session – 30 minutes
5. Receipt and Disposition of Petitions – 15 Minutes – Phillip Mishoe
6. Reports from Council Committees:
 - a. Finance and Marketing – Daniel Evatt
 - b. Streets and Public Safety – Joe Moss
 - c. Enterprise and Community Engagement – Lynne Chapman
 - d. Recreation – Robert Griffin
 - e. Planning – Curtis Peek
 - f. Tourism and Economic Development – Doug Barry
7. New Business
 - a. Pledge of Allegiance to be recited prior to scheduled Council Meetings
 - b. MASC Pledge of Civility to be recited prior to scheduled meeting(s)
 - c. YouTube “Live” Broadcasting for Work Session/Special Called Meeting(s)

8. Old Business
9. Introduction and consideration of new Ordinances, Policies, Proclamation and Resolutions
 - a. Resolution #02-09-2026 SAFE
 - b. Resolution #02-09-2026
 - i. Extension of Moratorium
 - c. Resolution #02-09-2026 – Future Cooperation with Governing Entities
 - d. Jimmy Head – 1st Reading - Ordinance #03-09-2026 ANNEX 232 Landfill Road PARCEL 4075-00-02-1062
 - e. Youngblood – 1st Reading – Ordinance #03-09-2026 ANNEX 4074-00-55-4422
 - i. 1754 Eighteen Mile Road
 - f. Ordinance #03-09-2026 – 1st Reading – Returning of Broad Street at Herd Street to 2-way traffic pattern
 - g. Ordinance #03-09-2026 – 1st Reading - Renaming of Work Session and Council Meeting
 - i. Discussion
 1. Non-Voting Council Briefing and Voting Council Meeting
 2. No Change
 3. Suggestions
10. Consideration of Ordinances and Policies already in the possession of Council
 - a. Ordinance #02-10-2025 – 2nd Reading
 - i. Annexation(s) – Anderson County
 1. Annex (1) TMS #600001005
 - a. Shall be zoned GC
 2. Annex (1) Portion of 600001010
 - a. Shall be zoned PUD-R
 3. Annex (1) Portion of 600001028

- a. Shall be zoned GC
- 4. Annex (2) Portion of 600001028
 - a. Shall be zoned PUD-R
- 5. Annex (2) Portion of 600001010
 - a. Shall be zoned GC
- b. Ordinance # 02-11-2025 – 2nd Reading
 - i. #600001005 PZ
 - 1. Shall be zoned GC
 - ii. Portion of #600001028 PZ
 - 1. Shall be zoned GC
 - iii. Portion of #600001010 PZ
 - 1. Shall be zoned GC
 - iv. Portion of #600001028 PZ
 - 1. Shall be zoned PUD-R
 - v. Portion of #600001010 PZ
 - 1. Shall be zoned PUD-R

11. Reports from the Administrator and Mayor

a. Administrator:

- i. Council Retreat for March 02nd or March 03rd

b. Mayor:

12. Action Items

13. Executive Session S.C. Code of Laws, Section 30-4-70 (a) (1)

a. Personnel Matter

14. Adjourn

Approved: PDM
Date: 2/6/26