

**TOWN OF CENTRAL  
REGULAR COUNCIL MEETING  
1067 WEST MAIN STREET, CENTRAL, SC 29630  
MONDAY, FEBRUARY 09, 2026 – 7:00PM**

**AGENDA**

Call to Order – Mayor Ken Dill

Invocation

1. Senator Graham Representative – Mr. Logan Kipling
2. Meeting Minutes
  - a. Special Called Minutes – 12.01.2025
  - b. Work Session Minutes – 12.01.2025
  - c. Regular Council Meeting Minutes – 12.08.2025 and 01.12.2026
3. Election of Mayor Pro-Tem
4. Public Session – 30 minutes
5. Receipt and Disposition of Petitions – 15 Minutes – Phillip Mishoe
6. Reports from Council Committees:
  - a. Finance and Marketing – Daniel Evatt
  - b. Streets and Public Safety – Joe Moss
  - c. Enterprise and Community Engagement – Lynne Chapman
  - d. Recreation – Robert Griffin
  - e. Planning – Curtis Peek
  - f. Tourism and Economic Development – Doug Barry
7. New Business
  - a. Pledge of Allegiance to be recited prior to scheduled Council Meetings
  - b. MASC Pledge of Civility to be recited prior to scheduled meeting(s)
  - c. YouTube “Live” Broadcasting for Work Session/Special Called Meeting(s)

8. Old Business

9. Introduction and consideration of new Ordinances, Policies, Proclamation and Resolutions

- a. Resolution #02-09-2026 SAFE
- b. Resolution #02-09-2026
  - i. Extension of Moratorium
- c. Resolution #02-09-2026 – Future Cooperation with Governing Entities
- d. Jimmy Head – 1<sup>st</sup> Reading - Ordinance #03-09-2026 ANNEX 232 Landfill Road  
PARCEL 4075-00-02-1062
- e. Youngblood – 1<sup>st</sup> Reading – Ordinance #03-09-2026 ANNEX 4074-00-55-4422
  - i. 1754 Eighteen Mile Road
- f. Ordinance #03-09-2026 – 1<sup>st</sup> Reading – Returning of Broad Street at Herd Street  
to 2-way traffic pattern
- g. Ordinance #03-09-2026 – 1<sup>st</sup> Reading - Renaming of Work Session and Council  
Meeting
  - i. Discussion
    - 1. Non-Voting Council Briefing and Voting Council Meeting
    - 2. No Change
    - 3. Suggestions

10. Consideration of Ordinances and Policies already in the possession of Council

- a. Ordinance #02-10-2025 – 2<sup>nd</sup> Reading
  - i. Annexation(s) – Anderson County
    - 1. Annex (1) TMS #600001005
      - a. Shall be zoned GC
    - 2. Annex (1) Portion of 600001010
      - a. Shall be zoned PUD-R
    - 3. Annex (1) Portion of 600001028

- a. Shall be zoned GC
- 4. Annex (2) Portion of 600001028
  - a. Shall be zoned PUD-R
- 5. Annex (2) Portion of 600001010
  - a. Shall be zoned GC
- b. Ordinance # 02-11-2025 – 2<sup>nd</sup> Reading
  - i. #600001005 PZ
    - 1. Shall be zoned GC
  - ii. Portion of #600001028 PZ
    - 1. Shall be zoned GC
  - iii. Portion of #600001010 PZ
    - 1. Shall be zoned GC
  - iv. Portion of #600001028 PZ
    - 1. Shall be zoned PUD-R
  - v. Portion of #600001010 PZ
    - 1. Shall be zoned PUD-R
- 11. Reports from the Administrator and Mayor
  - a. Administrator:
    - i. Council Retreat for March 02<sup>nd</sup> or March 03<sup>rd</sup>
  - b. Mayor:
- 12. Action Items
- 13. Executive Session S.C. Code of Laws, Section 30-4-70 (a) (1)
  - a. Personnel Matter
- 14. Adjourn

Approved: PDM  
Date: 2/6/26