

Regular Council Meeting
November 13, 1989

Present: Mayor Alton Cumbie; Councilmen Stan Thompson; Frank Chaka; Troy Porter; "Doc" Evatt; Harry Holladay; (Mr. Phillips out of town); Administrator Herbert Thompson. Town Attorney Lindsay Graham.

Mayor Cumbie called the meeting to order.

Invocation by "Doc" Evatt.

Minutes of the October 9, 1989 meeting were read. After correction in number 2 of Old Business to state October 19 instead of November 19, and Mayor's report, number 2 to read six in favor and one opposed, and Mayor's report number 3 to read six in favor and one opposed, the minutes were accepted. Motion by Frank Chaka, second by Troy Porter to accept with corrections. Vote unanimous.

OLD BUSINESS:

Stan Thompson - Three items for discussion but will leave for the administrator's report.

Frank Chaka - No financial report since audit is not complete.

Troy Porter - None

Mayor Cumbie noted in Mr. Phillips absence that the 18 Mile Waste Disposal Meeting was cancelled, but Anderson County and Pickens County and County Council had some discussions since Anderson County is participating. 201 Plan to be upgraded.

Harry Holladay - Discussed separation of garbage for recycling since possibility of landfill cutting back on our use of it.

"Doc" Evatt - Administrator Thompson and Mr. Evatt to get list of roads for county paving.

NEW BUSINESS:

Stan Thompson - Chief ^{CANTRELL} ~~Head~~ needs to talk with county and Clemson concerning formal mutual aid agreements. Some wording in the agreement concerns Mr. Thompson.

Administrator Thompson and attorney to look into wording.

Frank Chaka - None

Troy Porter - Noted that football receipts were in, but some more possibly to come from tournament. Gate receipts would be used to pay referres.

Harry Holladay - Noted that over 7 million gallons of water had been saved over the past year. Commended Mr. Herbert Thompson, Mr. Phillips and town staff for their efforts in this important endeavor.

"Doc" Evatt - No report

ADMINISTRATOR'S REPORT:

Noted that the water line for GII Solutions could not be run on the right side of the road because the sewer line is there and DHEC will not approve. This will necessitate two bores instead of one.

Request of Fire Department for MSDS sheets. Mr. Herbert Thompson has talked with Don Evett and Mr. Evett is looking into the matter. Jeff Cooper, Assistant Fire Chief is drafting a letter to go to various industries concerning this matter.

RURAL FIRE FEES---Have looked at other town's fees. After discussion motion by Stan Thompson, second by Harry Holladay to raise the fee beginning January 1, 1990 from \$25.00 per year to \$35.00 per year. Discussion of why the increase was needed. Mr. Stan Thompson related that there were needs in the fire department that could not be met. After discussion as to residential only, business to be worked out later, the vote was unanimous.

At this time Mr. Porter made a motion to go from \$75.00 to \$90.00 minimum on businesses and from \$4.26 to \$4.50 per thousand square feet. Mr. Chaka gave a second to this motion. The vote was unanimous.

-out of town limit

FIRE DISTRICT---It was noted that the committee had met in October. It is consensus of council that someone look into legality of terminating service outside of town limits. To see if it could be done on short notice or have to give notice and a time limit. Also, to look into some pitfalls of current arrangements.

Mr. Porter stated that County Council has the power to form a district. Mayor Cumbie stated that the county would need to tell the town what they could do if the town decided to terminate outside service. Discussion only. Attorney Graham to draft a letter and give legal ramifications concerning issue. Consensus of council for Attorney Graham to take care of the matter. Administrator Thompson, Stan Thompson and Attorney Graham to get a news release ready for press.

DECHLORINATION Facility--Engineer's drawing ready, but waiting for approval from DHEC.

DRIVEWAY REPAIRS--Consensus of council to keep apron area repaired, also broken pipe, this to be patching only after initial apron has been put down.

Mr. Evatt discussed the dip in the road near the Arthur residence, could be a hazard to some cars.

Administrator Thompson noted that the East Clemson Water District has been dissolved and this will add approximately 60 more customers to our area.

He also informed council that the D. W. Daniel Adopt-a-Cub program was meeting in the court room. This is high school students tutoring Central Elementary students in various needed subjects.

THOMAS FINLEY ANNEXATION--Second reading. Motion by Frank Chaka, second by Harry Holladay to accept on second reading. Vote was 5 for and 1 against (Mr. Stan Thompson opposed)

Informed council of Municipal Association Annual Supper at Ramada Inn on November 20 at 7:00 P. M. Need head count.

Also, Firemen's Annual Supper at fire station December 2, 1989 at 6:00 P. M. The town employees supper was set for December 7 at 6:00 P. M. at Jeff's Restaurant. Hiring of another police officer--Discussion of a needed contract or some way of getting a return for money invested for police academy training.

Attorney Graham to look into contract for outside residents to sign before water and sewer can be obtained from the town. This would include a phrase that the resident would annex when his property became contiguous to town property and if the property became contiguous it would automatically be annexed.

SPEARMAN AND MYERS CONTRACT--Deed--Needs time element for completion added to the agreement, such as 180 days or fixed amount of time.

Mayor Cumbie discussed possible use of Cultural Center for future . Discussion only.

Clerk asked about citizens burning leaves. No burning inside town limits. No further business, Mayor Cumbie adjourned the meeting.

Diann A. Lowe, Clerk
Clerk