

**TOWN OF CENTRAL  
REGULAR TOWN COUNCIL MEETING  
MONDAY NOVEMBER 11, 2002-7:00 P. M.  
CENTRAL TOWN HALL  
1067 WEST MAIN STREET  
CENTRAL, S. C. 29630**

"AGENDA"

CALL TO ORDER – Mayor Harrison R. Holladay, Jr.

INVOCATION

Town Clerk to administer Oath of Office to Mac Martin.

1. Reading of the regular Town Council meeting minutes of October 14, 2002
2. PUBLIC SESSION: (30 minutes)
3. RECEIPT AND DISPOSITION OF PETITIONS (15 minutes)
4. REPORT FROM COUNCIL COMMITTEES:
  - A. Joe Head – Report from B. P. Barber, Town Engineer to enlarge sewer line from College Street to Davis Street.
  - B. Proposed Job Responsibilities and Requirements for a part time Fireman (Enclosed) Stan Thompson – Public Safety.
5. CONSIDERATION OF ORDINANCES ALREADY IN POSSESSION OF COUNCIL:
  - A. First reading to amend "Ordinance #97-03-02, Section 2-53 meeting of Council to add Sub-Section "D", Whereas if a Council member should miss three consecutive scheduled Council meetings, the Council member shall forfeit one months pay.
  - B. First reading of Ordinance #12-10-02 ZON to amend Zoning Ordinance Article V "Requirements By Districts "Section 502.4 and 503.4, Section 502.4 Sub-Section "D" minimum side yard is hereby amended to read ten (10) feet from one side. Section 503.4 Sub-Section "D" minimum side yard is hereby amended to read ten "10" feet from one side.
  - C. First reading of Ordinance #12-11-02 ZON to amend Zoning Ordinance Article VI "Sign Regulations, Section 603.7 "Political Campaign Sign" to allow for a maximum of 25 signs per candidate.
  - D. First reading of Ordinance #12-01-02 D to add Section 3-40 to the Town Code of Ordinances, There will be no dogs, cats or other domesticated animals allowed inside any public park within the Town of Central. Police dogs, service dogs and or dogs used as guides for blind persons and commonly know as seeing eye dogs shall be exempt from this ordinance.
  - E. Second reading of Ordinance #10-14-02 ANNEX, to annex the property located at 308 Clayton Street into the Town of Central.

6. REPORT FROM MAYOR AND ADMINISTRATOR:

A. Administrator's Report:

1. Proposed sewer rate increase.
2. Christmas dinner for Town employees will be December 5, at 6:30 P. M. First Baptist Church Fellowship Building.

B. Mayor's Report:

1. Approve Revised Classification Listing W/Salary Range dated July 30, 2002. (Enclosed)
2. Pickens County Municipal Association Annual Banquet, Monday November 25, 2002 at 7:00 P. M. at the Lake Hartwell Inn.